

FORM NO. 15

CALIFORNIA-AMERICAN WATER COMPANY  
MAIN EXTENSION CONTRACT - INDIVIDUALS

Utility California-American Water Company District: \_\_\_\_\_  
880 Kuhn Drive  
Chula Vista, CA 91914

Applicant

Preliminary Statement

should be read in accordance with the various applicahla

(TO BE INSERTED BY UTILITY)

ISSUED BY

(TO BE INSERTED BY C.P.U.C.)

ADVICE LETTER NO. 540

D. P. STEPHENSON  
NAME

DATE FILED FEB 25, 2000

DECISION NO. \_\_\_\_\_

DIRECTOR - RATES & REVENUES  
TITLE

EFFECTIVE APR 05, 2000  
RESOLUTION NO. \_\_\_\_\_

**CALIFORNIA-AMERICAN WATER COMPANY**

**MAIN EXTENSION CONTRACT - INDIVIDUALS**

**Utility** California-American Water Company  
880 Kuhn Drive  
Chula Vista, CA 91914

**District:** \_\_\_\_\_

**Applicant**

**Preliminary Statement**

This contract is entered into pursuant to the requirements of, and in accordance with the various applicable provisions of, Utility's Main Extension Rule in effect and on file with the California Public Utilities Commission ("CPUC"), a copy of which is attached hereto and made a part hereof. This contract does not, therefore, require specific authorization of CPUC to carry out the contract terms and conditions.

**Purpose of Contract**

Applicant hereby applies for a water main extension and Utility hereby agrees to extend and install the facilities described in Exhibit B attached hereto, for the purpose of furnishing public utility water service to that certain property delineated on the map attached hereto as Exhibit A and known as \_\_\_\_\_.

**Advance**

Applicant shall advance the amount of \$ \_\_\_\_\_ pursuant to Section B.1. of Utility's filed Main Extension Rule, which amount includes \$ \_\_\_\_\_, which has already been advanced pursuant to Section A.5.b. of said Rule, before construction of the main extension is commenced, subject to revision of the amount advanced pursuant to Section A.6.e. of said Rule. The length of the main extension is \_\_\_\_\_ feet.

**Refunds**

The amount advanced shall be subject to refund pursuant to Section B.2. of Rule.

**Jurisdiction of the Public Utilities Commission**

This Contract shall at all times be subject to such changes or modifications by the Public Utilities Commission of the State of California or as said Commission may, from time to time, direct in the exercise of its jurisdiction.

The effective date of this Contract shall be \_\_\_\_\_, 20\_\_.

**CALIFORNIA-AMERICAN WATER COMPANY**

**APPLICANT**

By \_\_\_\_\_  
President

\_\_\_\_\_

By \_\_\_\_\_

\_\_\_\_\_

Date \_\_\_\_\_

\_\_\_\_\_